

TULSA *Jewish Review*

Elul/Tishri 5780/5781
September 2020

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G.R.I.T. – Our Trajectory for the New Year

by ALIX LIIV CAPLAN, DEPUTY DIRECTOR OF OPERATIONS

ON JULY 29, 1958, US Congress passed legislation establishing the National Aeronautics and Space Administration (NASA), a civilian agency responsible for America's activities in space. Eleven years later, Neil Armstrong would be the first person to set foot on the moon. And just a few weeks ago, on August 2, 2020, Bob Benken and Doug Hurley returned home in a SpaceX capsule marking a historic return to human spaceflight in the US.

Achievements in space exploration are not without great risk. The success of space travel showcases the best of human potential, bravery, and innovation. In a similar parallel to NASA, the Jewish Federation of Tulsa has stood as a pillar in the Tulsa Jewish community, showcasing vision, innovation, courage, and support for the greater good. And just like President Eisenhower's founding team leading NASA, the Federation's start on October 25, 1938, would not have been possible without Howard Conhaim, Raymond Kravis, Henry Fist, Benedict Lubell, Gershon Fenster, Travis Milsten, Claude H. Rosenstein, Julius Livingston, and Pug Meyers. Ensuring a vibrant Jewish future captures our mission, past and present. With significant support, we have delivered and progressed, building a world-class campus serving the Jewish community from birth to retirement. In addition to the infrastructure, our programming, engagement, and outreach are forward-looking.

The spacecraft depicted on the cover of this publication is aptly named GRIT. It is symbolic not only as a characteristic needed for space exploration, but also for a mighty Jewish community who has overcome many obstacles and is currently on the heels of a pandemic. Grit is a positive trait combining passion and perseverance towards a long-term goal. Picture, if you will, the Tulsa Jewish community aboard the GRIT spacecraft. The craft is only as powerful and courageous as the passengers themselves. And, a collective presence borrowing from all our individual strengths will catapult us to the moon and beyond. GRIT is also an acronym launching the Federation into Rosh Hashanah:

Growing
Resilient
Innovative
Tulsa

In keeping with innovation, the Federation is excited to set in motion a new website as well as three new strategic initiatives: Community Engagement, Ensuring the Jewish Future, and Caring for People in Need. JFT's programming and services will fall under one or more of these initiatives. These pillars represent our values and explain the depth, breadth, and scope of our work.

Community Engagement

JFT endeavors to create and nurture leaders, advocates, and compassionate constituents through educational opportunities, cultural events, philanthropy, and the exchange of resources between our organization and a variety of other local, regional, national, and international agencies.

Ensuring the Jewish Future

Jewish continuity is about creating a rich Jewish future for our children and our children's children. This future is built on what we do today. Hence, JFT creates opportunities for people of all ages to participate and celebrate in Jewish life and connect



with the community and Israel. We have a multipronged approach to building, supporting, and sustaining the Jewish community.

Caring for People in Need

JFT leverages the strength of our community to provide aid to people in need. Our work includes addressing the immediate and long-term needs of those who are most vulnerable in emergencies and connecting people to the skills and services necessary to be self-sufficient, decrease isolation, and ensure their dignity.

The Federation recognizes the importance of communicating in a digital age, and one highlighted by remote or virtual interactions. Our new website will demonstrate the strategy and purpose behind our initiatives. It will provide a seamless platform for giving and communicating. We have elevated our marketing and social media presence to expand our reach. To deliver the best experience for everyone, we are committed to listening, learning, and encouraging feedback. In turn, we hope to create meaningful experiences that unite, inspire, and strengthen our community.

As we liftoff into The High Holidays, it is a time to reflect, renew, and look ahead. It seems especially poignant with COVID-19 to examine our past and set new standards and priorities for our lives, as Jews and as Tulsans. Whichever trajectory, and beyond the Final Frontier, we must seek strength in our community and ensure a vibrant future. ■



The 92nd Street Y... is back in Tulsa!

We are excited to announce this new partnership. Stay tuned for FREE talks in the comfort of your own home brought to you by the Jewish Federation and the Charles Schusterman JCC. For more information, contact Alix Liiv Caplan alix@jewishtulsa.org or 918 495-1100. ■

JFT Happenings

DIY Mask Kit Program:

“My mask protects you and yours protects me.”

In the time of COVID-19, wearing a mask not only fulfills CDC and city-mandated guidelines, but also serves as an act of kindness to protect yourself and others.

This act of “protecting others” is embedded in our Jewish tradition. As Jews, we are taught to practice Pikuach Nefesh, which means saving a life. This means that the value of human life overrides virtually any other practice or belief.

As the center of Jewish life and well-being, we want to take this opportunity to protect the members of our community. Therefore, we are offering a DIY Mask Kit for you and your family to do together. We will provide a free kit with masks and decorating supplies for you to pick up at the Federation. We ask that you send us a picture of your completed masks so we may document this time as a community together. Please send the photos of your decorated masks to Isabella Silberg: isilberg@jewishtulsa.org to be featured in the *Tulsa Jewish Review*. ■



From front to back: Lori Lieb-Rosas, Jennifer Joels and Jackie Lasky.

The Pearl Society:

The Pearl Society hosted a Zoom and Learn program on Sunday, August 2nd, with Kimberly Deardorff, Volunteer Coordinator with Emergency Infant Services. Kimberly presented the mission, history, services, and needs of their clients. This was followed by a successful donation drive for Emergency Infant Services, with drop-off at the Jewish Federation. Two SUVs were filled with donations that included diapers, baby wipes, formula, baby clothes, and much more, as well as cash donations.

Todah Rabah to everyone who participated in this important and successful program!

For more information about joining The Pearl Society, contact Jennifer Joels at 918.607.6445 or Jackie Lasky at 918.747.4159.



Coleman Robison, Thanks for all that.

WE COULD FILL this entire issue honoring the contributions of Coleman Robison to our world here in Oklahoma. Here, though, is a sample of his work and the words of those he touched in his desire to build a better, stronger, and more just Tulsa Jewish community.

Jim Jakobovitz, CEO, Zarrow Pointe

“Yes.”

That was the answer. That was always the answer. Whenever I would call Coleman Robison and ask for a favor, or just a minute of his time, or some advice, he’d always answer the same.

“Yes.”

The creation of Zarrow Pointe, formerly known as The Tulsa Jewish Community Retirement and Health Care Center, Inc., was—is—a giant project with countless moving parts, including money that needed to be raised, land that needed to be bought, permits and variances that needed to be secured, and the thousands of things that needed constant attention.

Coleman Robison was there for all of it.

He worked tirelessly. Full stop.

Do you know what it takes to acquire non-profit tax status with the IRS?

I don’t, either.

Coleman knows!

Do you know what it takes to author and obtain Articles of Incorporation for a 501.C 3 company?

I’m lost, too.

Coleman knows!

Do you know how to negotiate and secure tax-free, subordinated bonds through a Japanese bank?

You know where I’m going with this.

Throughout the history of Zarrow Pointe, before any idea was hatched, much less put into action, whether it had to do with the villas or adding hospice, we always first checked with Coleman.

He knew.

On a personal note, 21 years ago when I arrived in Tulsa to run your Retirement Center, Irv Frank said to me, “If you plan to be successful here, get to know Coleman Robison!”

Best advice. I got to know Coleman Robison.

On behalf of us all, thank you, Coleman.

This retirement center would not be this retirement center without you.

Todd Robison

Dad was an expert water skier growing up with ski and speedboats on Lake Murray. Even when Brian and I were kids, he could still do amazing tricks on a slalom ski!

Dad also has painting talent with quite an impressive collection of watercolors displayed in his home.

Dad (who is ambidextrous) was a pool shark, hustling billiards as a kid and young man at his (party) cabin on his family farm in Ardmore. Teaching me to shoot as a youngster—I picked up pool from him—playing left-handed to this day (even though I do everything else righty). Strangely—same happened in teaching my daughter Sydney to play!

Dad’s hard work for and commitment to the Tulsa (and Ardmore) Jewish Community made an indelible impression on me growing up in town. No doubt his example spurred me to not only pledge Sigma Alpha Mu, a national Jewish fraternity, as a legacy since dad was a SAMMY at OU*, but to become active as an adult for many years as a Board Member of Temple Shalom in Norwalk, CT, and currently as a Board Member of the Federation for Jewish Philanthropy and Foundation of Lower Fairfield County.

*when I was initiated at UPENN, I was touched and honored to be presented Dad’s actual pledge pin from the 60’s that was thoughtfully provided by Dad to my big brother for the ceremony.



Rabbi Marc Boone Fitzerman, Congregation B'nai Emunah

“My first experiences with Coleman were about the legal issues that crop up in institutions like ours. He was available day and night. Like many other people, I could say that Coleman kept us all out of trouble over the years. We never had to guess about what the law had to say. Coleman knew the answer, as he had been there a million times before. What’s more, he never forgot that we sometimes had a moral duty to speak out, express strong opinions, and do the right thing, even if it meant some risk. On top of everything else, he’s a helluva Talmud student, and we’ve been studying together for over a decade. A sharp legal mind does the same good work, whether it’s focused on Jewish or American law.”



Charles P. Sherman, Rabbi Emeritus, Temple Israel

The context for Coleman Robison’s many contributions to both Temple and community was the firm of Rosenstein, Fist, and Ringold. Claude Rosenstein and Henry Fist set the bar in terms of their devotion to Temple Israel. For more than four decades David Fist built on his uncle and father’s legacy. When David was struck with a debilitating disease, Coleman Robison stepped to the fore, always with a wonderful sense of humor and disposition.

Often behind the scenes, quietly and efficiently, with wisdom and experience, Coleman advised Temple lay leaders and clergy on a variety of issues, from personnel contracts to preschool guidelines. As busy an attorney as he was, Coleman never was too busy to offer wise counsel to his Temple. Coleman understood and exemplified what our Tradition teaches, that “the reward for performing a mitzvah is the performing of the mitzvah.”

Barbara Sylvan, Zarrow Pointe Board Officer

Coleman, thank you for being such a great friend to Dave and me! You are a wonderful man and attorney. I always appreciate your sense of humor, as well as your intelligence! You have always given of yourself and shared your knowledge with our community. I wish you long life!

Drew Diamond, Executive Director, Jewish Federation of Tulsa

Coleman, we truly appreciate the services you provided as the Federation’s legal counsel over these many years. Thank you for being a tireless professional. Wishing you a long and enjoyable retirement!■



THANK YOU FOR YOUR SUPPORT!

Due to COVID concerns, the Oklahoma Jewish Film Festival will be taking a **SABBATICAL** for this, our **7th YEAR**.

Circle Cinema, Jewish Federation of Tulsa, and The Sherwin Miller Museum of Jewish Art appreciate all those who have made this celebration of classic and contemporary Jewish cinema possible since 2014.

Visit CircleCinema.org for virtual screenings and free films.

Stay safe, and we will see you again soon!

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Jakey & Teddy

by RENEE KAPLAN

This is my grand-kitty, Jakey Kaplan. He is a nine-year-old domestic long-haired orange and white tabby. Jakey has only three legs but has never let that get in the way of him living his kitty life to the fullest. He is full of love, purrs, and has never met a human or animal he didn't like. He has a joyful, sweet demeanor and makes our lives better every day!

This is my grand-kitty, Teddy Kaplan. He is a nine-year-old domestic medium-haired black cat. Teddy has a purr that is rich, deep, and loud that can cure anxiety in humans. He is 17 pounds and is like a big stuffed animal. Teddy is considered a "cat converter" by people who formerly didn't love cats and now do because of Teddy's amazing personality." ■





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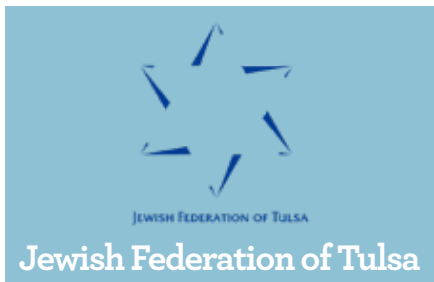
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PJ Library

Shanah Tovah to our PJ Library families. We have put together a bag of Rosh Hashanah goodies and activities for your children. The bags are first come first served. Please email Mindy at mprescott@jewishtulsa.org if you would like to receive one. Also, we will special deliver them to your homes and leave them at your front door (to comply with social distancing.) I look forward to hearing from you!

Virtual Men's Club

Wed., Sept. 9. • Noon • Zoom
Our speaker today will be Jacqueline Blocker, Engagement Director | Oklahomans for Criminal Justice Reform, whose topic will be Oklahoma State Question 805. Please RSVP to Mindy at mprescott@jewishtulsa.org or 918.935.3662 for the zoom link

Virtual Men's Club

Wed., Sept. 23 • Noon • Zoom
Our speaker today will be Nathan Levit, 2021 Schwarzman Scholar, who will speak on U.S. – China Relations. Please RSVP to Mindy at mprescott@jewishtulsa.org or 918.935.3662 for the zoom link.



Spots of Light: To Be a Woman in the Holocaust

Now – Dec.
Our newest exhibit from Yad Vashem in Israel, *Spots of Light, To Be a Woman in the Holocaust* is now open! This exhibition gives expression to the unique voice of Jewish women in the Holocaust: their choices and responses in the face of the evil, brutality, and relentless hardships with which they were forced to grapple. Featured are nine facets of daily life during this period of history: Love, Motherhood, Caring for Others, Womanhood, Resistance and Rescue, Friendship, Faith, Food, and the Arts. Each segment is accompanied by a poignant narrative, related in the first person, documenting and highlighting the survivors' faces and voices liberated from the darkness and silence.

Sacal: A Universal Mexican, Sculptures by the late José Sacal

Now–Dec.
José Sacal is undoubtedly one of the most prominent representatives of contemporary sculptural art. Known for his experimentation and freedom, Sacal recognized no boundaries in his sources of inspiration and was not afraid to find new meaning in old forms. Sacal's work has been showcased in more than 40 individual exhibitions and dozens of collaborations in Mexico and around the world. In 2006, he became the first Mexican to have his sculptures permanently displayed in the country of China. Today, more than 20 Sacal sculptures can be found in public spaces across Mexico, Israel, and the United States, including Los Angeles and Washington, D.C. The sculptures featured at the Sherwin Miller Museum comprise two series: The Paraphrase, inspired by distinguished artists like Michelangelo, Frida Kahlo and Picasso, and Characters of Impact, in which Sacal recreates unmistakable historical figures like Einstein and Churchill.

View from the Collection Room

Now–Dec.
Take a glimpse into the 3-D world of artifacts from The Sherwin Miller Museum of Jewish Art's permanent sculpture collection.

Arthur Szyk Illuminations

Now–Dec.
Arthur Szyk (pronounced "Shick") is considered by scholars to have been the greatest 20th-century illuminator working in the style of the 16th-century miniaturists. Szyk was the leading political caricaturist in America during World War II. Come see select lithographs from his "Visual History of Nations" series dated 1945 to 1949.

Witness: The Art of Samuel Bak

Sept. 10 – Jan. 2021
Samuel Bak is an American painter and writer who survived the Holocaust and immigrated to Israel in 1948, but has lived in the U.S. since 1993. Much of Samuel Bak's art is influenced by his experiences of surviving the Holocaust as a child in Vilna, Poland. Bak explains: "I certainly do not make illustrations of things that happened. I do it in a symbolic way, in a way that only gives a sense of a world that was shattered."



Tikkun Olam: Repairing the World

Sun., Oct. 25 • 7 p.m. • Zoom
Celebrate the 54th Anniversary of The Sherwin Miller Museum of Jewish Art! We will honor the legacy of Mildred & Julius Sanditen and Herman & Kate Kaiser at our annual premier fundraising event. Live, love, and laugh with entertainers from around the world, enjoying performances by Tovah Feldshuh, Harold Sanditen, Sarge, and a special appearance by Tim Blake Nelson. We will celebrate the grand opening of the Sanditen/Kaiser Holocaust Center located in the recently expanded Museum, as we usher in a new era of educating and enlightening that will inspire the next generation to repair the world. If you have any questions, please contact Tracey Herst-Woods, Deputy Director of The Sherwin Miller Museum of Jewish Art, at 918.492.1818.



Two Rabbis and ...

Every Fri. • 11 a.m.
Every Friday Rabbis Fitzerman and Kaiman convene a weekly conversation to reflect on pertinent topics of the day, interview special guests, and talk about ideas relevant to Synagogue life. This month, the sessions will take place on September 4, 11, 18 and 25. Zoom meeting ID: 918-583-7121.

Panim el Panim Shabbat Morning Service

Every Sat. • 10 a.m.
Our tradition speaks of a special power that exists when a group of people gathers together for prayer. "Panim el Panim" is a short broadcast service led by Rabbis Kaiman and Fitzerman. Rooted in our in-person Shabbat morning service, we spend time singing, reflecting, studying Torah, and connecting. This month, the dates are September 5, 12 and 26. Zoom meeting ID: 918-583-7121.

Shabbat Together

Fri., Sept. 4 and 11 • 6 p.m.
As days and weeks go by, our tradition asks that we take time to pause, reflect, and enjoy time together. Shabbat Together is a short, digital gathering where we take a few moments to pause with community as we enter Shabbat. The content is songs for the Shabbat table, and we'll conclude in time for you to enjoy a Shabbat meal at home. Zoom meeting ID: 918-583-7121.



PrairieJews: Turkey Mountain Blue

Sun., Sept. 6 • 8 a.m.
Join Simon Lowen as he leads a socially distant hike of Turkey Mountain's most accessible trail. We'll be stopping frequently throughout this gorgeous 1.5-mile loop to dip into Earth-Based Judaism through discussing Heschel's concept of radical amazement, learning some ecology and conservation, and praying a little Shacharit! We'll maintain social distance while stopped, and we'll be spread out on the trail for the vast majority of the experience. To ensure effective distancing, we'll be capping this experience at nine participants, with no more than five separate households. Masks are welcome. Make sure to bring a liter of water. Reach out to Simon at slowen@bnaiemunah.com to reserve your spot!

Blatt and Blue: "The Matchmaker"

Thurs., Sept. 10 • 7 p.m.

This month, the Synagogue's popular program on Jewish cinema and television will focus on *The Matchmaker*. One of several films by this name, this one was originally known as *Pa'am Hayiti* (Once I Was). It premiered as an official selection at the Toronto International Film Festival and later that year won at the Chicago International Film Festival. The film is readily available on Amazon Prime for those who have already chosen that platform as their primary streaming service. If you haven't done so already, there is an option for a trial subscription at www.amazon.com. Access *The Matchmaker* the way you would any other program on Prime and join us on Zoom for a stimulating discussion on the film. The Zoom meeting ID is 918-583-7121. If there is a film you'd like to see in these sessions in the future, reach out to Simon Lowen at slowen@bnaiemunah.com.

To|Gather

Sun., Sept. 13 • 10:30 a.m.

Families with children four and under are invited to join us for this month's installment of To|Gather. Questions? Connect with Morah Sara at slevitt@bnaiemunah.com.



MilleniYoga for Renewal

Mon., Sept. 14 • 8 p.m.

As the season of the High Holidays approaches, we settle into moments of reflection and move forward in renewal and restoration. Synagogue Millennials are invited to come together to mark these moments of renewal and reflection through Yoga! Our experience will be elevated through song as the Synagogue's Artist in Residence, Happie Hoffman, accompanies our practice with musical interludes and inspirational melodies. For questions or to hold your spot, contact Sara at slevitt@bnaiemunah.com.

An Evening of Poetry

Tues., Sept. 22 • 7 p.m.

In this revealing and inviting conversation about reading poems, we'll focus on what a poet is trying to do — at the DNA-level of words and metaphor. Those are the poet's tools of the trade. Using poems by Yehuda Amichai and others, the goal of the class, guided by David Bessiel, is to empower and entertain you as readers (and even writers) of poetry. This event is for everyone who reads poems—and anyone who wants to. Take an hour to refresh your love for poetry. The Zoom meeting ID is 918-583-7121.

David Bessiel, grandson of longtime B'nai Emonah congregant, the late Joe Borg, is a contributing writer at the *New Republic* and *The New Yorker*. He is the author of six collections of poetry and four books of nonfiction, including the forthcoming memoir, *A Place of Exodus*. David has taught at Stanford University, George Washington University, and Wake Forest University, in addition to other colleges and universities. He is Poet-in-Residence at Oregon State University.

Bibi-Dibi Online

Fri., Sept. 25 • 6 p.m.

Our monthly Shabbat experience for babies, toddlers, and their families has moved online! With songs, games, and community-building activities, we introduce the youngest members of our congregation to the wonders of Shabbat. Using commonly found household objects, we'll navigate our way through a short set of rituals and prompts. Zoom meeting ID: 918-583-7121.

Kapparot at the Synagogue

Sun., Sept. 27 • 12:30 p.m.

At Kapparot, our hope for renewal is rekindled as the clear ringing of the shofar accompanies hundreds of wingbeats of homing pigeons taking off into the sky. We invite you to a powerful, coronavirus-responsible ceremony outside the Synagogue. Details on page 20.

Wellness with Ramah

Tues., Sept. 29 • 8 a.m.

Our bodies are holy! Whether you're new to the practice of physical fitness, or a regular, spending intentional time with our bodies is crucial to the functioning of our minds and hearts. In these monthly sessions, we'll receive patience and care from the fitness staff of Ramah in the Rockies as they guide us through various activities. This month, get ready for a circuit workout! No prior experience nor gear is necessary — just come ready to start your day with mindfulness and positive energy! Zoom Meeting ID is 918-583-7121.



Baker's Dozen Thanks You!

We want to extend our heartfelt gratitude for the more than three dozen B'nai Emonah members who have baked homemade goods over the course of June, July, and August, enabling us to deliver boxes of goodies to more than 70 different locations around town, including hospitals, fire stations, social services, and many other frontline workers! You all are so deeply appreciated. If you'd like to get involved, please reach out to Simon Lowen at slowen@bnaiemunah.com. Let's bake our way to a sweeter world!



High Holy Days Schedule

Selichot • Sat., Sept. 12 • 7 p.m.

Rosh Hashanah for Everyone • Fri., Sept. 18 • 6 p.m.

Rosh Hashanah Morning Services • Sat./Sun., Sept. 19 and 20 • 10 a.m.

Baby Blessings • Sun., Sept. 20 • 12 p.m.

Kol Nidre • Sun., Sept. 27 • 7:30 p.m.

Yom Kippur Services • Mon., Sept. 28 •

Check tulsagogue.com for details



Pirke Avot with Rabbi Weinstein on Zoom

Thurs., Sept. 3, 10 & 17 • 2 p.m.

Pirke Avot, The Ethics of our Ancestors, provides words of wisdom and an approach to living a good life. Our study in Pirke Avot will bring us together as one sacred community. Join Rabbi Weinstein for this weekly class as we learn and grow together.

Shabbat Service on Zoom & Facebook Live

Fri., Sept. 4 • 6 p.m.

Join your Temple Israel Clergy Team as we welcome in Shabbat together through spiritual song, joyful prayer, and reflective learning. May our souls be lifted!

Shabbat Learning Through the Ages

Sat., Sept. 5 • 10:30 a.m.

Borrowing from our Temple Israel monthly Shabbat morning experience, we will join to study and learn from one another. We will explore Torah and Traditional Rabbinical texts based on themes of this week's Parsha, Torah Reading.

Shabbat Service on Zoom & Facebook Live

Fri., Sept. 11 • 7:30 p.m.

Join your Temple Israel Clergy Team as we welcome in Shabbat together through spiritual song, joyful prayer, and reflective learning. May our souls be lifted!



High Holy Days at TI

Beginning with Erev Rosh HaShanah on Friday, September 18, all generations, members and guests, are welcome to worship and celebrate the New Year 5781 with the Temple Israel family. Keeping the health of our Temple Family and community foremost in mind, services will be through a distanced approach. This year's expression of the High Holy Days will be creative, virtual, and/or outdoors. Watch for postcards, emails, and check our website at www.templetulsa.com for times and links.

Neshama Reboot with Cantor Weinstein & Cantorial Soloist Jenny Labow on Facebook Live

Thurs., Sept. 24 • 1 p.m.

Special High Holy Day edition music and meditation

Erev Shabbat Shuvah Zoom & Facebook Live

Fri., Sept. 25 • 7:30 p.m.

Join your Temple Israel Clergy Team for this special service during the days of awe.

Francis Salvador...the First Jew Elected to Public Office in the New World

by PHIL GOLDFARB

THE FIRST JEWS to settle in the British colonies were Sephardic, centuries before waves of Ashkenazic Jews from Germany, Poland, and Russia arrived around the turn of the 20th century, changing the face of American Jewry.

On January 11, 1775, 27-year-old Jewish plantation owner Francis Daniel Salvador made history when he was voted into the South Carolina Provincial Congress. Francis Salvador was born in 1747 to wealthy Jewish landowners Jacob ben David Salvador and his wife Esther de Moses Salvador in London, where a Spanish and Portuguese Jewish Sephardic community had developed since the 17th century. His uncle, Joseph Salvador, was a prominent businessman and the only Jewish director of the British East India Company. Francis' father died when he was two, and his younger brother Moses was born soon after.

The boys were tutored privately and raised in wealth. As a young man, Francis Salvador was raised in luxury in London. He was well-educated by private tutors and traveled extensively. When the sons came of age, they each inherited a substantial amount of money. Salvador became active with his uncle Joseph and the wealthy Jewish DaCosta family (on his maternal side) of London in plans to settle poor Jews and their family members in the New World.

At age twenty, Francis Salvador married Sarah Salvador, his first cousin and Joseph's second daughter, and took his place in the family shipping firm. They had a son, John Lovel Salvador, and three daughters before Francis emigrated in December 1773 to Charleston, South Carolina, at that point one of the Thirteen Colonies' largest Jewish Communities, intending to send for his wife and children once he had established himself.

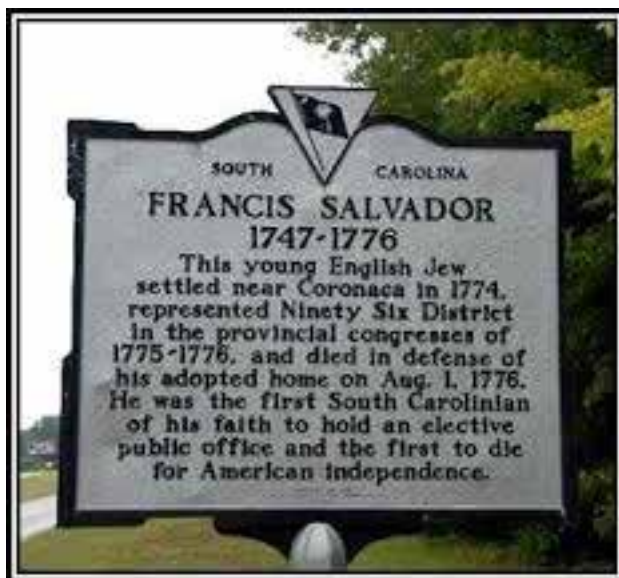
Even before Francis Salvador's birth, his family developed interests in America. The devastating effects of a 1755 earthquake in Lisbon, where the family had extensive interests, weakened the family fortune. The failure of their East India Company completed its ruin. By the early 1770's, virtually the only thing left of the Salvador family's immense wealth was the large plot of land they had purchased in the South Carolina colony. The Salvador and DaCosta families in London had bought 200,000 acres in the new district of Ninety-Six (known as "Jews Land") in the western frontier of the Carolina colony and began to settle it. When Francis Salvador settled at Cornacre near Charleston, S.C., in 1774, he was given 7,000 acres by his uncle.

Salvador found himself drawn to the growing American movement against British rule and unhesitatingly threw himself into the patriot cause. He supported American independence, rallying his colleagues to the Revolution and negotiating with South Carolinian British loyalists to make sure they would not actively aid King George III's army. He was elected as a delegate to South Carolina's Provincial Congress, becoming the first Jew elected to public office in the Thirteen Colonies in North America. He was re-elected to the second Provincial Congress in 1775, holding the post until his untimely death. At the time, Jews legally could neither hold office nor vote, but no colonists objected when Salvador was elected among the several frontier representatives from the Ninety-Six District to the Provincial Congress.

When the Provincial Congress first met in Charleston in January 1775, Salvador was chosen for important committee assignments:

drawing up the declaration of the purpose of the congress to the people, obtaining ammunition, assessing the safety of the frontier, and working on the new state constitution. The group also framed a bill of rights and composed an address to South Carolina's royal governor, setting forth the colonists' complaints against the Crown. Salvador was appointed to a commission that tried to convince the Tories in the northern and western parts of the colony to join the American cause.

When the second Provincial Congress assembled in November 1775, Salvador was one of the champions for independence as he urged his fellow delegates to instruct the colony's delegation to the Continental Congress to cast their vote for independence. Salvador chaired the Ways and Means Committee of this second Provincial Congress, at the same time serving on a select committee authorized to issue bills of credit as payment to members of the militia. He was also selected for a commission to preserve the peace in the interior



South Carolina November 15, 1775 - 15 shillings with Francis Salvador signature.

parts of South Carolina, where the English Superintendent of Indian Affairs was busily negotiating treaties with the Cherokees to induce the tribe to attack the colonists.

Early in 1776, the British had induced Indian allies to attack the South Carolina frontier to create a diversion in favor of British operations on the seacoast. In 1776, Salvador became known as the “Southern Paul Revere” for warning American troops of the approach of the British fleet, which he saw from his estate. Because of his warning, the colonists were able to defend the port. When the Cherokees attacked settlers along the frontier on July 1, 1776, massacring and scalping colonial inhabitants, Salvador, in an act reminiscent of Paul Revere, mounted his horse and galloped nearly thirty miles to give the alarm. He then returned to join the militia in the front lines, defending the settlements under siege.

On July 31, 1776, troops under his command were ambushed by a combined force of Cherokees and Tories. Salvador was shot and fell into the bushes but was discovered and scalped by the Cherokee that night. He died from his wounds the next day at age 29, never again seeing his wife or children after leaving England, adding another “first” to his legacy — the first Jew to die fighting for American independence. Ironically, because he was fighting on the frontier, he probably did not receive the news that the Continental Congress in Philadelphia had, as he urged, adopted the Declaration of Independence.

In 1950, to celebrate the 200th anniversary of Charleston’s Jewish congregation, the City of Charleston erected a memorial to Francis Salvador, the first Jew to die for the American Revolution.

Phil Goldfarb is President of the Jewish Genealogical Society of Tulsa and can be e-mailed at phil.goldfarb@cox.net. Have YOU joined the JGS of Tulsa as yet? ■



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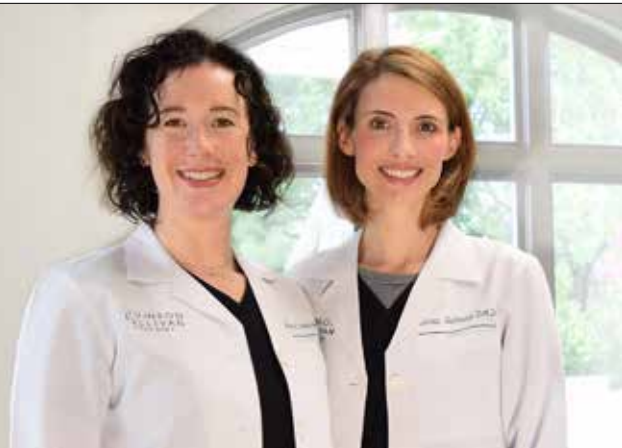
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Resilience, Adaptation and Hope at Mizel...

by DR. CATHY KASS, INTERIM DIRECTOR, MIZEL JEWISH COMMUNITY DAY SCHOOL

IN THE MIDDLE of a worldwide pandemic, Mizel Jewish Community Day School opened on August 4. Smiles and excitement of parents, students, and teachers came together immediately as children were dropped off at the new Mizel entrance (i.e., the back door that goes right into the classroom wing). It seemed like the usual beginning of a school year, but it was not usual at all.

Usually, parents park their vehicles and walk their children in, but not this year. Each day staff meets each car, takes the student's temperature, and asks a few questions. With acceptable answers, the children are walked in by the staff. A shortened version of the questions on a sign is, "Symptoms? Exposure? Large gatherings? Travel?" Ironically, if all questions are answered with a "NO!" then, it is a "YES" to go to school!

Usually there are a few tears, even a few screams, not wanting the parent to leave them. This year there were only eager smiles from children who were ready for school. After being out of school and away from student birthdays and parties for five months, the staff had prepared for children that may be reluctant to leave their parents. The situation made it more difficult because we are trying to have as little exposure to others as possible, so parents are not invited in. This year was not normal.... there were only smiles as they were all ready for school.

Usually, Mizel students are seen throughout the building as they go to the gym for classes, do Shabbat, or to read with the residents at Zarrow. Not this year. Our classes are staying on our side of the building, so the JCC population and Mizel population are not mixing. (We are, however, trying to find ways to send good wishes and warm hellos to their friends at Zarrow.)

Despite masks, children and teachers manage to smile with their eyes, and learning still happens even between sanitizer and extra hand washing. It is a tribute to the Mizel community that they have come together with resilience. They want to be part of our community. The small classes and large classrooms are assets for any year, but this year those assets enabled us to open. Parents trusted their wonderful children to us as we battle the pandemic with safe and healthy behaviors. Teachers are positive and hopeful that this school can stay open with families that stay healthy.

How do children learn to keep their distance? They measure everything in the classroom to find out what six feet really is. It is this table but not that table. It is the space between these two desks. It's two kindergarten children stretched out feet to feet!

How do children learn the importance of wearing masks? It is written in the lesson plan, and even the young children learn (maybe relearn) about germs. Yes, they learn about this virus that we cannot see, and our best protection is to wear masks.

These highly qualified, experienced teachers have used their knowledge of child development and curriculum to teach about COVID-19. Even with the risks, our faculty is glad to be back and doing a wonderful job teaching our children. We hope when you read this we are still in school and staying healthy. ■



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Tikkun Olam: Repairing the World

The Museum Gala honoring the legacy of Mildred & Julius Sanditen and Herman & Kate Kaiser

by **TRACEY HERST-WOODS**, DEPUTY DIRECTOR OF SMMJA

PLEASE JOIN US on Sunday, October 25, 2020, via Zoom to celebrate the 54th Anniversary of The Sherwin Miller Museum of Jewish Art! We will honor the legacy of Mildred & Julius Sanditen and Herman & Kate Kaiser at our annual premier fundraising event. This year's theme Tikkun Olam: Repairing the World, is most relevant. This is a unique opportunity not only to entertain and celebrate but also to keep our supporters safe from the potential outbreak of the virus that has changed the way we gather. Live, love, and laugh with entertainers from around the world, enjoying performances by Tovah Feldshuh, Harold Sanditen, and Sarge. A special appearance by Tim Blake Nelson will round out the evening's entertainment. We will proudly celebrate the grand opening of the Sanditen/Kaiser Holocaust Center located in the recently expanded Museum, as we usher in a new era of educating and enlightening that will inspire the next generation to repair the world.

The Museum's mission is to preserve and promote Jewish heritage, culture, history, and community through art and education. The permanent collection of fine art and Judaica, the Julius & Gertrude Livingston Oklahoma Jewish Archive, and now the Sanditen/Kaiser Holocaust Center chronicle and protect the historical memory of Jewish life through the lens of fine art, artifacts, and archives. All are a testament and tribute to the resolve and resiliency of this enduring tradition.

Your patron support is very important to us. It is, in essence, one-third of our operating budget and makes possible our dynamic educational and programming goals. A gift for our patrons will commemorate this special occasion.

We look forward to greeting you and your guests in October through Zoom at Tikkun Olam: Repairing the World. Please contact Tracey Herst-Woods, Deputy Director of the SMMJA, 918.492.1818, for patron and ticket information. ■

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Museum Gala

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Herman and Kate Kaiser



Mildred and Julius Sanditen

Jewish Documentary Wins Emmy Award

O N **JULY 25**, the Documentary *L'Dor V'Dor Generation to Generation-A History of Tulsa's Jewish Community* won the Heartland Division Emmy Award for Best Historical Documentary. This is the story of Tulsa's Jewish Community from its arrival in America, to its settling in Indian Territory, to its contemporary commitment to our city. The film explores the human condition of Tulsa's collective history, as told by members of the community. Themes of persistence in the face of hardship and discrimination, institutional racism, and dreams of a better life are addressed. The Emmy winners were:

Elvis Ripley: Director- Lookout Mountain Productions

Jeremy Lamberton: Director- Lookout Mountain Productions

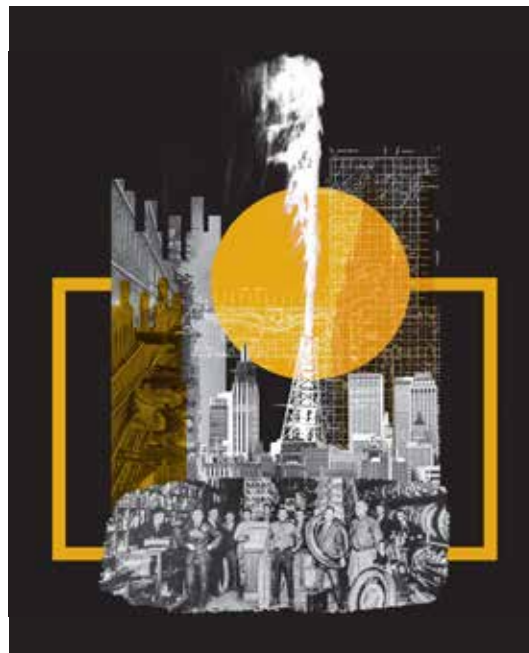
Phil Goldfarb: Producer-Jewish Genealogical Society of Tulsa

Jerry Parkhurst: Producer- Tulsa Historical Society

Michelle Place: Producer-Tulsa Historical Society

The DVD is available at The Sherwin Miller Museum of Jewish Art or the Tulsa Historical Society. It can also be viewed on YouTube at <https://www.youtube.com/watch?v=I08gm1VEC-M>

Also nominated for an Emmy in the Interview Discussion Program/Series/Special category for the Heartland Division was "*Perspectives: Eva Unterman, A Holocaust Survivor's Story*" which tells the firsthand account of Holocaust survivor Eva Unterman. RSU TV host Sam Jones featured the segment. ■



Tulsa Tennis Team Wins Title

THE **BRODY BUNCH** USTA Super Senior (ages 65+) tennis team, representing LaFortune Park and training at RH91, captured the Oklahoma 6.0 Women's title at the Greens Country Club in Oklahoma City on July 24-25. The team was unbeaten in the local Tulsa area play.

The victorious team members (as pictured) are Vivienne Culver, Bonnie Canfield, Shirley Brody (captain), Janice Green, Debbie Lee, Vibsen Lay, Michele Smith, Bonnie Bell, and Jo Ann Bodestab. Not pictured are Nancy Covington, Ronnie Donnelly, Jan Gordon, and Carolyn Hammon. ■

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Virtual Zarrow Mental Health Symposium Focuses on Healing from Historical Trauma

by **JOBETH HAMON**, EDUCATION COORDINATOR, MENTAL HEALTH ASSOCIATION OKLAHOMA

A **S TULSA PREPARES** to commemorate the 100-year anniversary of the 1921 Race Massacre, Mental Health Association Oklahoma's virtual Zarrow Mental Health Symposium will focus on the theme "Healing from Historical Trauma." Historical trauma refers to the cumulative emotional harm of an individual or generation caused by a traumatic experience or event.

The virtual Symposium is set for three days, Sept. 30 - Oct. 2, 2020, and will bring together state, regional, and national experts to focus on the trauma associated with events such as the Race Massacre, the Trail of Tears, slavery, the Holocaust, and the bombing of the Alfred P. Murrah Federal Building in Oklahoma City.

Symposium keynote speaker Tim Wise is Jewish and among the most prominent anti-racist writers and educators in the United States. He is the author of seven books, including his latest, "Under the Affluence: Shaming the Poor, Praising the Rich and Sacrificing the Future of America."

Wise's Symposium keynote is titled, "Memory, Denial and the Weight of History: What the Present Moment Teaches Us About the Racial Trauma of White Supremacy."

During the session, Wise will explore the current pandemic moment, alongside the racial justice uprising in the wake of numerous police-involved killings, and ask: "How has history brought us to this point? And how do we respond now that we're here?"

Recently, Wise was featured on the Mental Health Association Oklahoma's podcast, "Mental Health Download," which is available at mhaok.org/podcast.

Wise was asked, "In your book, 'White Like Me,' you talk about your identity as a Jewish person but still being accepted as "white" by our society. Can you talk about the connections you see between anti-Semitism and white supremacy?"

During the podcast, Wise said, "I get threatened by Nazis all the time. I've had to take security measures at my home because they released our home phone number and our address. They were threatening my entire family -- my children."

Later, Wise said, "Anti-Semitism, classism, patriarchy, all of it, they're all connected, but I think sometimes we use them to compete with one another in an oppression Olympics, rather than talking about how they intersect, you know?"

Beyond Wise's keynote, Symposium breakout sessions will also address historical trauma in the Jewish community.

Mickel Yantz, of The Sherwin Miller Museum of Jewish Art, is joining his fellow panelists to explore how museum exhibits can acknowledge suffering, educate, serve as a form of symbolic reparations, provide justice for victims, and offer tools for confronting the past in their session, "The Role of Memorials, Museums & Exhibits in Healing from Historical Trauma."

In addition, "Holocaust Music: Playing for Our Lives," features Drew Diamond, Executive Director at the Jewish Federation of Tulsa, and Nancy Pettus, Director of Holocaust Education at the Jewish Federation of Tulsa. They will examine the power of music to soothe, console, and heal during the most desperate of times. Music was woven into the fabric of the Holocaust. Many victims of the Nazi's viciousness clung to music as a lifeline for their humanity. The story of music in the ghettos and concentration camps is the story of a people's capacity to endure the most horrific of circumstances.

Keynotes and all 54 breakout sessions will be offered virtually to maintain safety during COVID-19. This is the 26th year for the Symposium, which consistently draws about 800 attendees.

To register for the virtual Symposium, visit zarrowsymposium.org. Group rates and discounts for early registration are available.

AT A GLANCE

Event: Virtual 2020 Zarrow Mental Health Symposium — Healing from Historical Trauma

When: September 30-October 2, 2020

Online: www.zarrowsymposium.org

Host: Mental Health Association Oklahoma. ■



Word for the Day

by RITA ALLEN

FABRICOLOGIST; (NOUN) (FAB-RI-KOL-UH-JIST)

1. One who has perfected the art of stashing fabric.
2. An expert accumulator of cloth intended for future use.

Anyone who sews and quilts can relate to this new word.

I want to acknowledge an expert fabricologist, Irene Elizabeth Dailey. Irene collected yards and yards of calico fabric in hopes that one day her children would have an interest in quilting. Her daughter, Cheryl Dailey-Gibbs, however, told me that was not the case. After her mother died, Cheryl did not know what to do with the bags and bags of fabric.

Cheryl gave it all to us at Zarrow to make face masks, and she was so happy that the fabric was used for a good cause.

After the mask project, I made a quilt for Cheryl to honor her mother. The quilt has over 80 blocks, and each is a different piece of her fabric.

When I presented the quilt to Cheryl she was so surprised and tearful. The label on the back explains the significance of the quilt.

However, it doesn't stop with our 1,500 masks. Pam Young, a Villa resident, took the remaining fabric to a group making masks for Oklahoma's prison population.

I am so proud of all the Zarrow residents who gave your time and talents every day on the "mask assembly line."

Winston Churchill said, "We make a living by what we get, but we make a life by what we give. ■"



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Synagogue Hospitality for the High Holidays

PRAYER AND PENITENCE are part of the equation, but so are the pleasures of beautiful food, an abundant table, friends and family. It will be hard to achieve all of this during the Year of the Pandemic, but the Synagogue will be trying its best. On Saturday evening, September 12, the Synagogue invites the whole community to take part in Selichot, the opening event of the High Holiday season. On that evening the congregation will offer gratitude to the paraprofessional volunteers who have devoted many years to conducting services, readying the Synagogue for prayer, and taking care of our ritual affairs. These include Brian Brouse, Dennis Johnson, Sam Peled, Harris Prescott, Greg Raskin, and Robert Smith. On the same evening, the congregation will officially welcome everyone who has officially joined B'nai Emunah in the last year. Each new member brings the blessing of new ideas, new energy, and a unique life experience.

The evening will begin at 7:00 p.m. with a Selichot Dinner directly in front of the B'nai Emunah building. Participants may call or sign up at the website (tulsagogue.com) for a catered picnic basket dinner by Chef James Shrader of the Palace Café, or bring a dairy/vegetarian meal with them when they arrive. Complimentary beverages will be available. Participants will be seated in household groups at socially distanced tables, and the meal will end with the tribute to our volunteers, new members, and Havdalah. Immediately after, the first shofar notes will be blown for the season.

On the eve of Rosh Ha-Shanah, September 17, the Synagogue will act the part of community caterer. Roasted chicken and holiday brisket by Chef Jeff Marlow will be available for curbside pickup between noon and 2:00 p.m. Please call in advance or visit the Synagogue website (tulsagogue.com) to reserve your main dish, together with a pan of fall vegetables ready for roasting. Prices are listed; all you need to do is to choose the chicken or the beef.

Kapparot, the Synagogue's annual celebration of new resolutions and release from sorrow, will take place on Sunday, September 27 at 12:30 directly in front of the Synagogue's front door. Participants will gather in masks and stand in a socially distanced array to release one hundred homing pigeons into the Oklahoma sky. There will be no charge for this event and all are invited to enjoy complimentary box lunches from Queenies at 12:45 p.m. Please bring a picnic blanket so that you and those closest to you can spread out on the grass in front of the building. Please call or register at the Synagogue website (tulsagogue.com) and choose either egg salad or tuna on toasted wheat. A box with your name on it will be waiting when you arrive.

Thanks to the generosity of the Sharna and Irvin Frank Foundation, a break-fast prepared by Fountain's Catering will be available for curbside pick-up at the front door of the Synagogue on Sunday, September 27, beginning at 1:00 p.m., right after Kapparot. Distribution will continue until 3:00 p.m. Please do us the favor of calling or registering online at tulsagogue.com for you and the members of your household. That will allow us to prepare your order and have it ready. All you'll have to do is pop it into the refrigerator and warm it up for break-fast on Monday evening.

Sukkot Dinner on Friday, October 2 will take the form of a ShalomFresh holiday meal. Raw materials for this meal will be available for pickup on that Friday afternoon beginning at noon and ending at 2:00 p.m. At 3:00 p.m., Rabbi Kaiman will take to Zoom (ID: 918 583 7121), to lead in preparing ricotta gnocchi with a delicious array of accompaniments. You should be able to finish your work on this Shabbat/Sukkot Dinner no later than 4:15 p.m. Please call or check the Synagogue website (tulsagogue.com) for ShalomFresh prices and to make reservations.

The fall holiday season will close on Sunday, October 11 with Simchat Torah. The morning service will end that day at approximately 11:45 a.m. Thanks to the Zarrow Foundations, celebrants will be able to pick up a holiday meal-to-go beginning at noon. On the menu will be our traditional meal of salmon en croute, seasoned rice salad, and apple turnovers. All you need to do is to reserve your meal in advance by calling (918) 583-7121 or going to the Synagogue website at tulsagogue.com. ■

Kapparot at the Synagogue on Sunday, September 27

For many centuries, Ashkenazic Jews from Europe and the borderlands of Russia have engaged in a ritual of transference. Alternately tolerated and criticized by rabbinic authorities, the ceremony of Kapparot has remained wildly popular, in part because of its psychological satisfactions. A hen or a rooster is raised and swung over the members of a household in the hope that their accumulated sorrows or failings be transferred into the fowl, releasing them into a new world of promise and possibility. Over two decades ago, B'nai Emunah shaped a new version of Kapparot that avoids some of its pitfalls but delivers the same sense of fulfillment. Each year, one hundred homing pigeons are delivered to the front door of the Synagogue. Under the supervision of their trainers, the birds are taken in hand by members of the congregation and released in the midst of prayer and song. The liturgy points to the possibility of renewal, as the congregation releases the birds into the air. It's much like sending a prayer straight to heaven. Meanwhile, shofars sound in the background, and the children of the congregation clap in delight.

The Synagogue invites the whole community to participate this year in an outdoor, coronavirus-responsible ceremony. The date is Sunday, September 27 at 12:30 p.m. Members and friends should come masked to the parking lot opposite the front entrance. Even though the ritual is scheduled to take place out of doors, the Synagogue is taking every possible precaution. Those who'd like to release a homing pigeon will be asked to stand six feet apart on marked spots under the Synagogue portico and approach the pigeon coops when called. The ceremony should last just under a half hour, after which box lunches from Queenies will be distributed to all participants as a gift of the congregation. Members and friends can eat on the Synagogue lawn as long as they maintain a safe distance. Please bring a picnic blanket if you like. While you can come unannounced to the ceremony itself, a reservation is necessary for the boxed lunch. Call (918) 850-4054 or go to the Synagogue website at www.tulsagogue.com.

The Synagogue's High Holiday calendar this year will be a mix of digital and three-dimensional experiences. For a full description of the celebration calendar, please check the pages of the messenger on the B'nai Emunah website at www.tulsagogue.com. ■

High Holy Days during a Pandemic

by KLARA BODE, EXECUTIVE DIRECTOR, TEMPLE ISRAEL

EVERY FALL AS the High Holy Days are approaching, I start thinking about both the spiritual and the mundane aspects involved: from what to wear to who have I wronged in some way during the past year. This year proves to be beyond anything any of us have faced before and brings up questions none of us have had to address in the past.

The last pandemic was the 1918 Spanish Flu. I can't help but wonder how Rabbi Menkes, and the May, Renberg, Kahn, and other first families of Temple Israel celebrated New Year 5679. Without the ability to go virtual, did they hold services outdoors, wear masks, or stay at home to pray?

If there is anything to be thankful for at this time in history it is that we can still pray, mourn, and celebrate together while staying safely apart, thanks to virtual means of communications. While Temple Israel has been live-streaming services for years, since the start of the pandemic we have added a host of other virtual and social-distance opportunities. Among those are morning coffee chats on Zoom with clergy, Havdalah on Facebook live, a parking lot service, drive-in movies, on-line learning for all ages, art programs, and so on.

Now we are approaching High Holy Days 5781. What will this look like? How can we best keep Temple Israel congregants, friends, and staff safe? Certainly we will utilize the technology available to us. Senior staff has been exploring all the possibilities. Through a combination of live-streaming, pre-recording, interactive opportunities, and social distancing outdoors, there will be ways to pray and celebrate together. Worshipers of all ages and backgrounds will be afforded opportunities this New Year to participate. All the dates, times, and links can be found at www.templetulsa.com.

May we all be inscribed in the book of life. L'Shanah Tova. ■

Feeding Women of the Bible, Feeding Ourselves A Jewish Food Hero Cookbook Featuring Temple Israel's Rabbi Lillian Kowalski

Temple Israel is pleased to announce that Rabbi Lillian Kowalski is now published as a contributor in a recent collaborative cookbook spearheaded by Jewish Food Hero. This is the second cookbook produced by Jewish Food Hero. The cookbook, entitled *Feeding Women of the Bible, Feeding Ourselves*, is a collaborative effort among 40 women from around the world, from diverse backgrounds and all ages. It features entries based on 20 different female biblical heroines, each paired with two plant-based vegan recipes.

Rabbi Kowalski is responsible for the chapter on Yael, a female character found in the book of Judges. Rabbi Kowalski has been intrigued by the text around this biblical heroine since she read that section of Judges when she became a bat mitzvah. Most recently, she taught about Yael during Temple Israel's Tikkun Leil Shavuot program. Her work on the textual component of this chapter is complimented by two recipes, one by the cookbook's producer, Kenden Alford, and the other by Kenden's daughter, also named Yael. All recipes included in *Feeding Women of the Bible, Feeding Ourselves* are plant-based, vegan, and kosher pareve.

Given that the book is both a textual resource and a cookbook, it can be used to stimulate intimate conversations and learning surrounded by one of our most common meeting points – the food we share. This book can create occasions for people to come together, to discuss women from the Bible, to cook and eat, promoting a visceral connection to our collective narrative and history. It fosters intellectual and spiritual growth through dynamic stories and personal or collective learning. Contributing to this project allowed Rabbi Kowalski the opportunity to fuse her passion for text study with an interest in food, cooking, and storytelling.

All 40 contributors to the cookbook, including Rabbi Kowalski, volunteered their time and intellectual activity to this effort. As such, and in alignment with Jewish Food Hero's mission, all proceeds from the book each year will be donated to a Jewish non-profit collectively agreed upon by the contributors.

For more information, you can visit <https://jewishfoodhero.com/> or contact Rabbi Kowalski directly through Temple Israel. ■



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- *Individual Tables* •
- *Socially Distanced* •
- *All Guidelines Observed* •

Rosh Hashana **Yom Kippur**
 Sept. 18-20 Sept. 27-28

Reservations required.
Preferred by September 14

Chabad@JewishOK.com • 918 492 4499



Would you like to blow a Shofar yourself at home?

If you would like to learn the correct notes and how to make them, we have a supply of Shofars available for loan, and we can teach you how over Zoom. Reserve yours ASAP!



High Holidays at The Synagogue

Make a new digital home for yourself at Congregation B'nai Emunah this year. Beautiful music, warm welcome, no charges. Enjoy our celebration in the security of your home, with safe, outdoor experiences to remind us of all our traditional pleasures.

See our full schedule at tulsagogue.com | You can link to our digital Zoom celebrations from there. Our main celebrations will take place on the evening of September 18 and the following morning. We'll continue on the evening of September 27 and the following day.

All Zoom experiences carefully monitored for security.

Celebrate the High Holy Days with



Erev Rosh Hashanah - Friday, September 18
Rosh Hashanah Day - Saturday, September 19
Kol Nidre - Sunday, September 27
Yom Kippur - Monday, September 28

All generations - members, friends + newcomers are welcome!

Join Rabbi Michael Weinstein, Cantor Laurie Weinstein, Rabbi Lillian Kowalski, & Cantorial Soloist Jenny Labow for an out-of-the-box, virtual High Holy Days experience.

Stay tuned for special, outdoor/social-distance Shofar blowing, Tashlich, & Break Fast opportunities.

All events will be free of charge and on Zoom &/or Facebook Live to keep everyone safe.

RSVP@TEMPLETULSA.COM
(918) 747-1309
www.templetulsa.com
Tulsa's only congregation affiliated with the Union for Reform Judaism



Tomorrow, is the first blank page of a 365 page book. Write a good one.

L'Shana Tova U'Metukah from Temple Israel - we wish you a good and sweet new year!

***Your Temple Israel Family wishes you a Shana Tovah u'Metukah...
...only a sweet and happy new year!***

In sweetness,
Rabbi Michael Weinstein
Cantor Laurie Weinstein
Rabbi Lillian Kowalski
Klara Bode, Executive Director
Your Temple Israel Staff & Leadership

Holiday Greetings

Dr. & Mrs. Steve Adelson & Family
 Mr. & Mrs. Stephen Heyman & Family

<p><i>Good Yom Tov!</i></p> <p>Sherri Goodall Michael & Denise Glimcher Leah, Grant, & Blair Kevin Goodall</p>	<p><i>Wishing You a Good, Sweet Year</i></p> <p>from The Fell Family</p>	<p><i>L'Shannah Tovah & Best Wishes</i> from the Wolov Family</p>	<p><i>L'Shanah Tovah</i></p> <p>Sharon & Drew Diamond</p>	<p><i>L'Shanah Tovah</i></p> <p>Tina & Scott Bollin</p>
<p><i>L'Shannah Tovah</i></p> <p>Betsy & Joel Zeligson Lauren, Scott & Miles Zeligson Jill & Brad Brenner</p>	<p><i>L'Shannah Tovah</i> Phyllis & Stephen Zeligson Wendy & Robert Adler Nikki, Jason & Katie Brad & Lauren Zeligson Brittany, Emma & Jack Andrew & Jennifer Zeligson Kevin, Brett & Lance</p>	<p><i>L'Shanah Tovah</i> Art & Jackie Lasky</p>	<p><i>L'Shanah Tovah</i> from the Bumgarner Family</p>	<p><i>Good Yom Tov</i> Isabel Sanditen and Family</p>
		<p><i>L'Shanah Tovah</i> Chuck & Merrilee Langer</p>	<p><i>L'Shanah Tovah</i> Sharon & Andrew Paley</p>	

<p>L'Shanah Tovah Ed & Betty Sherman</p>	<p>L'Shanah Tovah Alex & Karen Goldberg & Family</p>	<p>Happy New Year from the Newman Family</p>																		
<p>L'Shanah Tovah Carol & Doug Stahl & Family</p>	<p>L'Shanah Tovah Eva Unterman & Family</p>																			
<p>L'Shanah Tovah Angie & Jon Stolper, Nathan & Matthew</p>	<p>L'Shanah Tovah Nancy & Mark Lobo</p>																			
<p>L'Shanah Tovah Marilyn & Harvey Solomon</p>	<p>May this year bring you Good Health, Happiness and Peace to us and to the Entire World</p> <p>Carol Miller & Family Bruce Magoon & Family Joel Jankowsky & Family Michael Herborn & Family Steven Herborn & Family The Chozen Families</p>			<p>Our Best Wishes to all for a Happy & Healthy New Year</p> <table border="0"> <tr> <td>Stuart & Gaye Lynn Zarrow</td> <td>Maxine Zarrow</td> </tr> <tr> <td>Lisa Zarrow</td> <td>Kip & Gail Richards</td> </tr> <tr> <td>Mark & Beth Zarrow Kannon, Monroe & Sloan</td> <td>Eric & Shannon Richards Dylan & Chandler</td> </tr> <tr> <td>Ted Zarrow & Carey Bertrand Theodora & Charles</td> <td>Rebecca Richards & Matt Kutcher Annabelle & Daniel</td> </tr> <tr> <td>Tom & Judy Kishner</td> <td>Kathy Zarrow</td> </tr> <tr> <td>Julie Cohen Will & Theo</td> <td>Hilary Zarrow Alison & Rachel</td> </tr> <tr> <td>Jay & Dana Wohlgemuth Jack, Charlie, Henry, Lila</td> <td></td> </tr> <tr> <td>Hillary Kishner David & Mike David</td> <td></td> </tr> <tr> <td>Jude & Joanna Kishner Cynthia</td> <td></td> </tr> </table>	Stuart & Gaye Lynn Zarrow	Maxine Zarrow	Lisa Zarrow	Kip & Gail Richards	Mark & Beth Zarrow Kannon, Monroe & Sloan	Eric & Shannon Richards Dylan & Chandler	Ted Zarrow & Carey Bertrand Theodora & Charles	Rebecca Richards & Matt Kutcher Annabelle & Daniel	Tom & Judy Kishner	Kathy Zarrow	Julie Cohen Will & Theo	Hilary Zarrow Alison & Rachel	Jay & Dana Wohlgemuth Jack, Charlie, Henry, Lila		Hillary Kishner David & Mike David	
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<p>L'Shanah Tovah</p> <p>Jared & Kelly Goldfarb & Family</p>	<p>L'Shanah Tovah Mona Smith</p>	<p>L'Shanah Tovah <i>Wishing all a Sweet & Healthy New Year</i> Alix Liiv Caplan & Monte Caplan Harlan Bea Caplan</p>	<p>Best Wishes for the New Year</p> <p>Irene Burnstein, Teri Burnstein, Dan Burnstein & Martin Martinez, Kim & Rob Coretz, Adam, Mindy, Tyler, Ryan, & Amy Coretz, Sam Coretz, Daniel Coretz, Ariella & Justin Mason</p>	<p>L'Shanah Tovah</p> <p>Jenn & Larry Schreier Abby and Noah</p>
<p>L'Shanah Tovah Sam & Jennifer Joels Eliana & Sarah</p>	<p>Best Wishes for a Happy & Healthy New Year</p> <p>Malcolm & Paula Milsten Dr. Marc & Mary Milsten & Family Alan & Julie Halpern & Family</p>	<p>Wishing you all a Happy & Healthy New Year</p> <p>Wilfred Sanditen Harold & Thanasis Jolene Leslie & Frank Zigmund Scott, Brad & Adria, Will, Sam & Phifer</p>	<p>Happy New Year</p> <p>Barbara Sylvan Debbie & Robert de Leeuw Paradise Valley, Arizona</p>	<p>Happy New Year</p> <p>Dean & Carol Mandlebaum</p>
<p>L'Shanah Tovah Michael & Maura Pollak & Family</p>	<p>Happy New Year Marilyn Sylvan, Kirk & Valerie Sylvan</p>	<p>L'Shanah Tovah</p> <p>Isrella Taxon Mindy & Harris Prescott Rachel Alex & Josie Ari and Jai</p>	<p>Happy New Year Ed & Ree Kaplan</p>	<p>L'Shanah Tovah Carol Brouse Windland, Brian E. Brouse</p>
<p>Happy New Year Marilyn Sylvan, Kirk & Valerie Sylvan</p>	<p>Best Wishes for a Happy New Year</p> <p>Judith Ungerman and Family</p>	<p>L'Shanah Tovah</p> <p>Isrella Taxon Mindy & Harris Prescott Rachel Alex & Josie Ari and Jai</p>	<p>L'Shanah Tovah Marilyn Kulick</p>	<p>L'Shanah Tovah from Jodi Weise & Peter A. Rao, M.D.</p>
<p>L'Shanah Tovah Diana Wolff and Family</p>	<p>L'Shanah Tovah Diana Wolff and Family</p>	<p>L'Shanah Tovah Peg Kishner & Jim Brennan</p>	<p>L'Shanah Tovah Bob & Gloria Estlin</p>	<p>L'Shanah Tovah Bob & Gloria Estlin</p>

L'Shana Tova! This year, may we strive to build a more welcoming, tolerant and peaceful world for generations to come.

With warm wishes for a happy, healthy new year,
Lynn Schusterman, Stacy Schusterman, Abby, Rachel and Hannah
Mary Lee and Jay Schusterman, Lauren and Haley





Jewish Federation of Tulsa
2021 East 71st Street
Tulsa, OK 74136

Jewish Federation of Tulsa
Ensuring a vibrant Jewish future

The Board and Staff of the Jewish Federation of Tulsa



*would like to wish you
L'Shanah Tovah and a
Happy and Healthy New Year*